## COMANCHE COUNTY RURAL WATER DISTRICT NO. 3 NOTICE OF MONTHLY MEETING AND AGENDA

As required by Oklahoma Statute Title 25, Section 311, notice is hereby given, the Board of Directors of Comanche County Rural Water District No. 3 will hold a regular monthly meeting on <u>Tuesday, August 3, 2021</u> at 7:00 pm to be held at the district office, located at 5845 SE 90<sup>th</sup> Street, Lawton, OK

## **AGENDA**

Call the Meeting to Order at 7:00 pm

Read and Approve the Minutes of the July 8, 2021 Monthly Meeting.

FIRST ORDER OF BUSINESS: Examine Results of the DBP Testing for 2021

**SECOND ORDER OF BUSINESS:** Examine, Discuss and Take Appropriate Action on Membership Transfers.

THIRD ORDER OF BUSINESS: Examine, Discuss and Take Appropriate Action on Expenditures to be

Paid in August 2021

FOURTH ORDER OF BUSINESS: Examine & Discuss Office and Financial Reports for July 2021.

FIFTH ORDER OF BUSINESS: Discuss and Take Appropriate Action on Any New Business.

**SIXTH ORDER OF BUSINESS:** Discuss and Take Appropriate Action on Any Old Business.

**SEVENTH ORDER OF BUSINESS:** Adjournment.