## COMANCHE COUNTY RURAL WATER DISTRICT NO. 3 NOTICE OF MONTHLY MEETING AND AGENDA

As required by Oklahoma Statute Title 25, Section 311, notice is hereby given, the Board of Directors of Comanche County Rural Water District No. 3 will hold the rescheduled monthly meeting on <u>Tuesday</u>, <u>August 6, 2024</u> at <u>9:30 am</u> to be held at the district office, located at 5845 SE 90<sup>th</sup> Street, Lawton, OK

## **AGENDA**

Call the Meeting to Order at 9:30 am

Read and Approve the Minutes of the July 9, 2024 Monthly Meeting.

FIRST ORDER OF BUSINESS: Up-Date on Ion Exchange Plant Project.

SECOND ORDER OF BUSINESS: Examine, Discuss and Take Appropriate Action on the Letter from Lynn

Telford (Acc #949) Requesting a Billing Adjustment Due to Leak on his

Service Line Under the House.

THIRD ORDER OF BUSINESS: Examine, Discuss and Take Appropriate Action on Membership

Transfers.

FOURTH ORDER OF BUSINESS: Examine, Discuss and Take Appropriate Action on Expenditures to

be Paid in August 2024.

FIFTH ORDER OF BUSINESS: Examine & Discuss Office and Financial Reports for July 2024.

SIXTH ORDER OF BUSINESS: Discuss and Take Appropriate Action on Any Old Business.

SEVENTH ORDER OF BUSINESS: Discuss and Take Appropriate Action on Any New Business.

EIGHTH ORDER OF BUSINESS: Adjournment